ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Ministry of Education Department of Higher Education New Delhi

AISHE Code: C-11344 Survey Year: 2023-2024

1. BASIC INFORMATION

| 1. AISHE Code | C-11344 |
|--|---|
| 2. Name of the Institution | Govt. College, Jhanduta, Distt Bilaspur |
| 3. Year of Establishment | 2007 |
| 4. Status Prior to Establishment, if applicable | Not Applicable |
| 5. Scholarship Schemes | |
| 6. Affiliation Details | |
| (i) Name of University to Which affiliated | Himachal Pradesh University , Shimla |
| (ii) Year of Affiliation with University | 2007 |
| (iii) Name of the Other University to which Affiliated | |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission |
| 7. Institute Details | |
| (i) Type of Institution | Affiliated College |
| (ii) Ownership status of Institution | Government |
| (iii) Management of Institution | State Government |
| (iv) Name of the Trust / Society/ Company/ Others | |
| (v) Address of the Trust / Society/ Company/ Others | |
| 8. Is It evening college | No |
| 9. Whether the Institution is exclusively meant for students from | No |
| 10. Autonomous Institute | No |
| 11. Whether Institute adopted any village under Unnat Bharat Scheme? | No |
| 12. Is this a Minority Managed Institution | No |
| If 'Yes', Type of minority community managing the | |
| 13. Whether the Institution has the National Cadet Corps (NCC) | No |
| If 'Yes', | |
| Number o | f Students Enrolled In NCC |

| Number of Students Enrolled In NCC | | | | | | | | | | | | |
|---|------|--------|-------|--|--|--|--|--|--|--|--|--|
| | Male | Female | Total | | | | | | | | | |
| Number of students in NCC from your institution | | | | | | | | | | | | |
| Number of students in NCC from other institutions | | | | | | | | | | | | |

14. Whether the Institution has the National Social Service

Yes

If 'Yes',

A: Basic Details

| Number | of Students Enrolled In NS | S | |
|------------------------------------|----------------------------|--------|-------|
| | Male | Female | Total |
| Number of Students Enrolled In NSS | 9 | 54 | 63 |

| Number of Students Enrolled In NSS | 9 | 54 | 63 |
|------------------------------------|---|----|----|
| | | • | • |
| | | | |

15. Whether the institution has conducted any computer-based tests

No

16. Whether your institution has implemented NEP guidelines.

No

17. Please select the disciplines in which programme is offered by the

18. Whether the college is running only diploma level course(s) If 'Yes',

No

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B: Officers Details 17. Institute Head Details (i) Name of Vice chancellor/Director/Head/Principal ANJU BALA SHARMA (ii) Designation Principal (iii) Mobile No 7018222794 gcjhandutta-hp@nic.in (iv) Email 1978272700 (v) Telephone No (with STD Code) 18. Nodal Officer Details (i) Name of Nodal Officer for AISHE PANKAJ SHARMA (ii) Designation

7018060585

ASSISTANT PROFESSOR

| (iv) Email | sharmapankaj2603@gmail.com |
|----------------------------------|--|
| (v) Telephone No (with STD Code) | |
| | |
| C: Address | |
| 0.7.00. | |
| 19. Location of the Institution | Rural |
| Address Line1 | Assistant Professor HISTORY, Govt. College Jhandutta |
| Address Line2 | Distt. Bilaspur |
| City | Bilaspur |
| Country | INDIA |
| State | Himachal Pradesh |
| District | Bilaspur |
| Subdistrict | Jhanduta |
| Block / Urban Local Body | JHANDUTTA |
| Pin Code | 174031 |
| Longitude(in degree) | 76.6345926 |
| Latitude(in degree) | 31.3795012 |
| Total Area (in acre) | 3.266 |
| Total Constructed Area (in sq.m) | 675.0 |
| | |

D: Residential Facility

20. Is Staff Quarter Available

Teaching Staff

No

0

Non Teaching Staff

Website

If 'Yes',

21.

(iii) Mobile No

| | 0 | 0 | 0 | |
|--------|---------------------------|----|---|--|
| 21. Is | Student Hostel Available: | No | | |
| lf '۱ | es', | | | |

www.gcjhandutta.in

No of Hostels

Total Staff Quarter

E: Bank Details

| Account Holder | Bank Name | Bank Address | IFSC Code | Account No. | Type of Account |
|----------------|-----------------------|-------------------|-------------|-------------|-----------------|
| Principal GDC | HP State co operative | BRANCH JHANDUTTA, | HPSC0000111 | xxxxxxxxxx | Saving |

2. Department and Programme

A: Department Details

22. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1 | CHEMISTRY |
| 2 | COMMERCE |
| 3 | ECONOMICS |
| 4 | ENGLISH |
| 5 | GEOGRAPHY |
| 6 | HINDI |
| 7 | HISTORY |
| 8 | MATHEMATICS |
| 9 | MUSIC(I) |
| 10 | MUSIC (V) |
| 11 | PHYSICS |
| 12 | POLITICAL SCIENCE |
| 13 | SANSKRIT |
| 14 | SOCIOLOGY |
| 15 | ZOOLOGY |

B: Programme Details

23. Programme Offered by Institution

| Regular Programme | |
|-------------------|--|

| S.No | ogram offered any Indian | Language | Is this program accredited by NBA? | Current Status of Programme | Year of discontinuance | Level | Programme | Broad Discipline Group Category | road Discipline Group Name | Discipline | Whether ational Course | of Start | Admission Criterion | Cou Dura | ation | Type | kamination System | tory Body gh Which proved | University Through Which Approved | | | Category | | | | rNumerary Sheet |
|------|-----------------------------|----------|--|--------------------------------|------------------------|-------------------|----------------------------------|------------------------------------|-------------------------------|--------------|---------------------------|------------------|-------------------------|-------------|-------|---------|----------------------|--------------------------------------|--|------|-----|----------|-----|-------|-----|--------------------|
| | Progra any | Ē | ls this accre | Curren | Y discol | _ | P. | Broad | Broad Grot |] sg | Wocatio | Year | ς Adr | Year | Month | | Exar | Statuatory Through W Approve | Through | Gene | SC | FS | OBC | Total | EWS | Super |
| 1 | Yes | Hindi | No | Continue | | Under Graduate | B.A Bachelor of Arts | Arts | Arts | Arts | No | Prior to 2010 | Direct Admissi on | 3 | 0 | General | | Commission | Himach al Prades h Univers ity, Shimla | 620 | 120 | 60 | 0 | 800 | 80 | 10 |
| 2 | Yes | Hindi | No | Continue | | Under Graduate | B.Com Bachelor of Commerce | Commerce | Commerce | Commerc e | No | | Direct Admissi on | 3 | 0 | General | Annual | University Grants Commission | Himach al Prades h Univers ity, Shimla | 62 | 12 | 6 | 0 | 80 | 8 | 1 |
| 3 | Yes | Hindi | No | Continue | | Under Graduate | B.Sc Bachelor of Science | Science | Science | Science | No | | Direct Admissi on | 3 | 0 | General | | University Grants Commission | Himach al Prades h Univers ity, | 248 | 48 | 24 | 0 | 320 | 32 | 4 |

3. Student Enrolment

24. Student Enrolment details

| | | | | | | | | | | | | Numb | er of Stu | dents Er | rolled | | | | | | | |
|-----|--|------|-------|--------------------|------|---------|-------------|------|--------|-------------|------|--------|-------------|----------|--------|-------------|------|--------|-------------|------|--------|-------------|
| | Discipline | | | | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| .No | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender |
| | | | | Total | 10 | 38 | 0 | 3 | 20 | 0 | 8 | 24 | 0 | 0 | 2 | 0 | 1 | 6 | 0 | 19 | 70 | 0 |
| | (Under Graduate) (B.ABachelor of Arts) (Arts) (Arts)(Arts) | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | (energy control of the property of the propert | 1 | | Muslim Minority | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 13 | 37 | 0 | 0 | 6 | 0 | 8 | 35 | 0 | 1 | 0 | 0 | 1 | 4 | 0 | 23 | 76 | 0 |
| 2 | (Under Graduate) (B.ABachelor of Arts) (Arts) (Arts) | 2 | 0 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| - | | _ | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O |
| | | | | Total PWD | 13 | 45 | 0 | 0 | 8 | 0 | 7 | 28 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 22 | 79 | 0 |
| 3 | (Under Graduate) (B.ABachelor of Arts) (Arts) (Arts) | 3 | 0 | Muslim | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| | | | | Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| | | | | PWD | 4 | 6 | 0 | 1 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 12 | 7 | (|
| 4 | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) (Commerce) | 1 | 0 | Muslim | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 7 | | | | Minority Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| | | | | Minority Total | 8 | 0 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 | (|
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 5 | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) (Commerce) | 2 | | Muslim Minority | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | , |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | H |
| | | | | Total | 7 | 13 | 0 | 1 | 2 | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 1 | 4 | 0 | 9 | 24 | t |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| 6 | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) (Commerce) (Commerce) | 3 | 0 | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| | | | | Total | 1 | 8 | 0 | 0 | 2 | 0 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 10 | (|
| | (Under Graduate) (B.ScBachelor of Science) (Science) | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| 7 | (Science)(Science) | 1 | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| | | | | Total | 4 | 4 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 7 | |
| 8 | (Under Graduate) (B.ScBachelor of Science) (Science) | 2 | 0 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| _ | (Science)(Science) | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| | | | | Total | 0 | 5 | 0 | 0 | 1 | 0 | 1 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 13 | |
| 9 | (Under Graduate) (B.ScBachelor of Science) (Science) | 3 | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|
| 9 | ider Graduate) (B.ScBachelor of Science) (Science) | | | Muslim Minority | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |

| Е | nrolment Summary | | | | | | | | | | | | | | | | | | |
|------|------------------|------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|------|--------|----------------|------|--------|----------------|
| | | G | ENERA | L | | EWS | | | sc | | | ST | | | ОВС | | | TOTAL | |
| S No | Category | Male | Female | Transgen der | Male | Female | Transgen der | Male | Female | Fransgen der | Male | Female | Fransgen der | Male | Femlae | ransgen der | Male | Female | Frangend er |
| 1 | Pogular | 60 | 160 | • | 5 | 45 | 0 | 37 | 110 | • | 1 | 3 | 0 | 7 | 22 | 0 | 105 | 295 | - 0 |

| Other | Minority | Breakup | available? |
|-------|----------|---------|------------|

No

4. Foreign Student Enrolment

25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

| | No | | | |
|---|----|--|--|--|
| ı | | | | |

5. Examination Result

26. Examination Result

| Reg | ular Mode (Total Number of Students Appeard in Fin | al Ye | ar) | | | | | | | | | | | | | | | | | |
|------|--|----------|------|---------|-----------------|------|--------|-----------------|--------|-----------|-----------------|--------|------------|-----------------|------|--------|-----------------|------|--------|-----------------|
| | | | | | | | | Tota | l Numb | er of Stu | idents A | ppeard | in Final ' | Year | | | | | | |
| S NO | Discipline | 5 | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| | | Т | 8 | 39 | 0 | 1 | 6 | 0 | 6 | 23 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 15 | 67 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | (Under Graduate) (B.ABachelor of Arts) (Arts) (Arts)(Arts) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Т | 8 | 9 | 0 | 2 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 10 | 18 | 0 |
| | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Commerce) (Commerce) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Т | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 13 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Under Graduate) (B.ScBachelor of Science) (Science) (Science) (Science) | ММ | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Regular Mode (Total Number of Students Passed in Final Year)

| | | | | | | | | | Tot | al Numb | er of Stu | ıdents P | assed i | n Final Y | 'ear | | | | | | |
|----|-----|--|----------|------|---------|-----------------|------|--------|-----------------|---------|-----------|-----------------|---------|-----------|-----------------|------|--------|-----------------|------|--------|-----------------|
| SI | NO. | Discipline | 5 | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| | | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| | | | Т | 6 | 30 | 0 | 1 | 6 | 0 | 6 | 16 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 13 | 51 | 0 |
| | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | | (Under Graduate) (B.ABachelor of Arts) (Arts) (Arts)(Arts) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | Т | 7 | 9 | 0 | 2 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 7 | 17 | 0 |
| 2 | | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | (Commerce) (Commerce) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | Т | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 9 | 0 |
| 3 | | (Under Graduate) (B.ScBachelor of Science) (Science) (Science) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | ММ | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| | | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

27. Placement Details:

Whether they have placement cell

No

6. Staff Information

28. Non-Teaching Information

| | | | - | | | | | | | | | N | lumber o | of Position | on | | | | | | | |
|-----|---------------------------------|---------------------|------------------------|--------------------|------|---------|-----------------|------|--------|-----------------|------|--------|-----------------|-------------|--------|-----------------|------|--------|-----------------|------|--------|----------------|
| SNO | Staff Type | Group | ionec | Category | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| ัด | Staff | G | Sanctioned Strength | Cate | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gende |
| | | | | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | Library Staff | Group A | 2 | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Library Staff | Group C | 1 | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 3 | Non Teaching Staff Excluding | Group A 1 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 3 | Lib & Phy Education | Group A | ' | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| 4 | Non Teaching Staff Excluding | Group B | 2 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Lib & Phy Education | Gloup B | 2 | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 2 | 0 |
| 5 | Non Teaching Staff Excluding | Excluding Group C 9 | 9 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ü | Lib & Phy Education | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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| | | | 70 | | | | | | | | | N | lumber o | of Position | on | | | | | | | |
|-----|---------------------------------|---------|----------|--------------------|------|---------|-----------------|------|--------|-----------------|------|--------|-----------------|-------------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|
| CNC | Туре | dnc | nctioned | Category | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| σ. | Staff | Gre | Sanct | Cate | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| | | | | Total | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 |
| 6 | Non Teaching Staff Excluding | Group D | 6 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Lib & Phy Education | Group D | - | Muslim Minority | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7. Financial Information

29. INCOME:

| S.No | Items | Amount In Thousands |
|-------|---|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| 6 | Tuition Fee | 0.0 |
| (i) | Indian students in regular education mode | 83.4 |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 11.6 |
| 8 | Interests | 0.0 |
| 9 | Sale Of Application Form | 23.2 |
| 10 | Other Income | 0.0 |
| (i) | Payment on lodging and boarding from Indian Students | |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | |
| (iv) | Other sources | |
| 11 | Total | 118.2 |

30. Expenditure

| S.No | Items | Amount In Thousands |
|------|--|---------------------|
| 1 | Salary,Allowances & Retirement Benefits | 34734.375 |
| 2 | Buldings (Construction And Maintainence) | 0.0 |
| 3 | Library And Laboratory | 18.896 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 0.0 |
| 7 | Total | 34753.271 |

8. Infrastructure

31. Infrastructure

| (A) N | ote: | | | | | | | | | | | | | | | | | | | |
|----------|---|------------------|--------------|-----------|-----------|---------------|--|---------------------------|-----------|----------|-------------------|----------|-------------|-----------------|---------|----------|-----------------|---------|--------|-----------------|
| ` ' | | 1 17 | | NI - 4 | | | | | | | | | | | | | | | | |
| | | onal Kn | | | | | | | | | | | | | | | | | | |
| NME | CT = | Nationa | l Missic | on on | Educ | atio | n throug | h Inform | ation | & C | Commu | nica | tion Te | chno | logy | | | | | |
| 1 T | otal num | ber of buildir | ıgs | | | | | | 1 | 24 | Power Ba | ackup- | Generator | | | | No |) | | |
| 2 F | lay Grou | nd | | | | , | Yes | | 1 | 25 | Solar Pov | wer Ge | eneration | | | | No |) | | |
| 3 A | uditoriun | 1 | | | | 1 | No | | 0 | 26 | | | idth (Mbps | s) | | | 11 | | | |
| ` ′ | | Capacity (n | umber of s | eats) | | | | | | 27 | Connecti | • | | | | | No | | | |
| L | heatre | | | | | | Yes | | 3 | 28 | Connecti | | | | | | No | | | |
| | ibrary lumber O | f Pooks | | | | | Yes | | 1 4266 | (i) | Hand Ra | | ferently A | bled Fri | endly | | Ye | | | |
| ` ' | | Journals (P | eer review | ed) subs | scribed | - | | | 0 | (ii) | | | to classro | om /libra | ırv | | No | | | |
| ` ' | ibrary Ar | • | | ou) oubc | Jonbou | \rightarrow | | 2 | 288.0 | 30 | | | ressal Me | | | | Ye | | | |
| | aboratory | | | | | , | Yes | | 5 | 31 | Vigilance | | | | | | Ye | | | |
| 7 V | /hether F | irefighting e | quipments | available | e in | ı | No | | | 32 | Equal Op | portur | nity Cell | | | | Ye | :S | | |
| 8 0 | onferenc | e Hall | | | | , | Yes | | 1 | 33 | Sexual H | arassr | ment Cell | | | | Ye | :S | | |
| | ealth cer | | | | | ا | No | | 0 | 34 | Counselo | rs For | Students | | | | Ye | ıs | | |
| | | Medical pra | | | in | | | | | 35 | Clinic / Fi | | | | | | Ye | | | |
| | | nursing stat | | e in the | | | | | | 36 | | | ent Center | | | | No |) | | |
| | iymnausi idoor Sta | m/Fitness Co | enter | | | | No No | | 0 | 37 | | | t-ups incut | | the HE | | No | | | |
| L L | ommon l | | | | | | Yes | | 1 | 39 | Anti-Rag | | | emales | | | Ye | | | |
| L | omputer | | | | | | Yes | | 1 | 40 | Separate | | | | | | Ye | | | |
| | afeteria | | | | | | No | | 0 | 41 | Number | | | | | | 1 | | | |
| | | Vater Facility | in the Univ | ersity a | long with | ۱ , | Yes | | 3 | (i) | Total | | | | | | 7 | | | |
| | o. of Wa | | | | | | | | | /!!\ | 0.1 | | | | | | | | | |
| | Suest Hou | use Common Ro | om Evolue | ivolt For | r Cirlo | | Yes | | 0 | (ii) | Girls | dioobl | ed Males | | | | 3 | | | |
| | • | ber of Class | | | | | 165 | | 11 | (iv) | | | ed Female | 25 | | | 1 | | | |
| | | ber of Comp | | | | | | | 40 | 42 | | | vesting (w | | ge capa | acity in | | | | |
| | cademic | | | | | | | | | | Liters) | | 3 (| | J - | , | | | | |
| 22 lı | cubation | Centres/Sta | rt-up Units | i | | | | | 0 | | _! | | | | | | | | | |
| | | on Hall (with | Computer) | Yes/No | if yes th | nen l | No | | | | | | | | | | | | | |
| | lo. of Cor | | / Institutio | n have [| Disaster | Mana | gement facilit | ies | | | | | | | | | Ye | ıs. | | |
| ` ' | | | | | | | grammes con | | | | | | | | | | Ye | | | |
| (ii) V | /hether v | ulnerability a | ssessmen | t checks | were m | ade d | uring the year | r. | | | | | | | | | Ye | ıs | | |
| (iii) Is | any mo | ck drill or reh | earsal pro | gramme | conduct | ed. | | | | | | | | | | | Ye | :S | | |
| (C) V | /hether li | nstitution has | Internal Q | uality A | ssurance | e Cell | (IQAC) | | | | | | | | | | Ye | :S | | |
| () | | tablishment | | | | | | | | | | | | | | | | /12/201 | | |
| (ii) C | ontact D | etails of IQA | <u>C</u> | | | | | | | | | | | | | | 197 | 782727 | 00 | |
| | | | | | 9 | . Sc | holarshi _l | o, Fellow | ship, | , Loa | ans & A | ccre | ditatic | n | | | | | | |
| 00 144 | () (| | | | L D. | | | Ye | | | | | | | | | | | | |
| 32. VV | iether ii | nstitution m | iaintain S | cholais | nips Da | ııa. | | 10. | | | | | | | | | | | | |
| | | | | | | | Number of S | tudents Rec | eiving | Gove | rnment Sc | holars | hips | | | | | | | |
| | | | > | | Genera | I | E | :WS | | so | 3 | | ST | | | ОВС | | | TOTAL | |
| Sch | olarShip | Scheme | Category | ø | ale | S J | 2 a | ale is ler | ø | <u>e</u> | is is | 0 | a e | is er | Φ | ale | s ler | o o | ale | is ler |
| | | | Cat | Male | Female | Trans | Male | Female Trans Gender | Male | Female | Trans | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| | | | Total | | <u> </u> | | <u>, </u> | ш . О | | - | . ' 0 | | | . 0 | | ш. | 0 | | ш. | . 0 |
| | | | lotai | 6 | 34 | 0 | 5 | 8 0 | 10 | 22 | 2 0 | 0 | 1 | 0 | 2 | 9 | 0 | 18 | 66 | 0 |
| | | | PWD | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | Muslim | | | | | | | | | | | | | | | | + | |
| | | | Minorit | 0 | 1 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 |
| | | | Other | 0 | 0 | 0 | 0 | 0 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | Minorit | | | | | | | | | | | | | | | | | |
| 33. W | nether li | nstitution m | aintain Fe | ellowsh | ips Dat | a: | | No | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 34. W | nether I | nstitution n | naintain L | oans D | ata: | | | No | | | | | | | | | | | | |
| 2E \\/ | aathar li | nstitution A | ooroditod: | | | | | Ye | | | | | | | | | | | | |
| 33. W | iether n | ISHIUHOH A | ccredited. | | | | | | | | | | . | | | | | | | |
| S No | | ccreditatio | n Body | ١. | Name | | Is Score | Max Scor | e s | ore | Cycle Accredit | | Statu | | Date | e if Acc | reditat | tion | Grade | |
| 3 140 | , A | creditatio | пьоиу | ' | Name | | Provided | | 30 | ore | Accredit | ation | Accred | iitation | | Vall | uity | | Grade | |
| | Nati | onal Asses | sment | | | | | | | | | | | | | | | | | |
| 1 | and Cou | Accreditati | on | NAAC | ; | | Yes | 4 | 1. | 57 | Cycle | 1 | Υe | es | | 04/03 | /2019 | | С | |
| | Joou | 11311 | | | | | | | | | | | | | | | | | | |
| | | | | | | | 10 NE | P : Natio | nal F | Educ | ration F | Olic | v | | | | | | | |
| | | | | | | | IU. NL | r . Natio | iiai L | _uuc | Jalion | Onc | У | | | | | | | |
| | | | | | | | 10. NE | P : Natio | nal E | Educ | cation F | olic | У | | | | | | | |
| 1 Nat | ional Hi | aher Educ | ation Qu | alificat | tions F | rame | work (NHE | OF) | | | | | | | | | | | | |
| | | • | | | | | | · , | | | | | No | | | | | | | |
| i) Wh | ether yo | ur Institutio | n has add | opted N | IHEQF | ? | | | | | | | | | | | | | | |
| ii) Wh | Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| iii) WI | nether 4 | -year UG p | rogramm | e been | introdu | ced i | n your instit | ution? | | | | | No | | | | | | | |
| | 1 | | Mala | | | | Eomala | | | Trom | each de | | | - | tol | | | | | |
| | | | Male | | | | Female | | | rrans | sgender | | | 10 | tal | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 2. Res | earch a | and Develo | pment C | ell (RD | C) | | | | | | | | | | | | | | | |
| | | laaaarah a | nd Develo | pment | Cell or | any o | other formal | office by ar | ny othe | er nan | ne that fa | cilitate | es No | | | - | - | - | | |
| i)Whe | ther a F | tesearch ar | IG DOVOIC | | | , , | | . , | | | | | 1 | | | | | | | |

No. of active MoUs for research collaboration

No. of Government sponsored research projects

No. of Industry-sponsored research projects

No. of Patents

No. of Research Publications

No. of Start-Ups

3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

| No | | | |
|----|--|--|--|
| | | | |
| | | | |

4. Industry-Institute Linkage

No i) Whether any MoU has been signed by institution for Industry Linkage?

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|-------------------------------------|--|--|--|
| | | | No |

5. Digital Nodal Centers

No i) Whether SWAYAM Regulations have been adopted by your institution?

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

No i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

7. Multiple Entry and Exit in Academic Programmes

No i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

8. Internship/Apprenticeship Embedded Degree Programme

i) Does your institution have an Internship Cell?

No ii) Does your institution have an Apprenticeship Cell?

9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution

i) Whether your institution has collaboration with Foreign HEIs?

Number of active MoUs with Indian and foreign HEI for If Yes, for what purpose? collaboration

No

No

No

No

No

No

10. Ranking Excellence

i) Whether your institution has participated in NIRF Ranking?

No **NIRF Category** Rank

ii) Has your institution participated in any other National Ranking?

No

iii) Has your institution participated in any other International Ranking?

11. Multidisciplinary

i) Does your Institution have Curriculum and Credit Framework?

No ii) Has your institution implemented elective course system?

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

No iv) Has the institute incorporated cross disciplinary departments? (Literature, arts, etc.) No

v) Does your institution offer Multidisciplinary Degree Programmes?

12. Dual Programme i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program No ii) Collaborated with

13. Joint Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program

ii) Collaborated with

14. IKS (Indian Knowledge System)

i) Does your institution offer IKS courses?

No

15. Skills offered by Institution itself or Collaboration with Industry (Regular Mode)

i) Whether your Institution offers industry ready skill course by institution itself?

No ii) Whether your Institution offers industry ready skill course in collaboration with industry?

Internship Degree Programme offered by Institution (Regular Mode)

iii) Whether your Institution offered internship degree programme?

No

Apprenticeship Embeded Programme offered by Institution (Regular Mode)

iv) Whether your Institution offers apprenticeship/apprenticeship embeded programme?

No